To: Skipper, Sherry[Skipper.Sherry@epa.gov]; Forsythe, Barry[Forsythe.Barry@epa.gov]; Sanchez, Brian[brian_c_sanchez@fws.gov]; Christenson, Dave[Christenson.Dave@epa.gov];

Bruce.Stover@state.co.us[Bruce.Stover@state.co.us]; Brown - DNR, Kirstin[kirstin.brown@state.co.us]

Cc: Auer, Steven[sauer@TechLawInc.com]; Fagen, Elizabeth[Fagen.Elizabeth@epa.gov]; Schmittdiel, Paula[Schmittdiel.Paula@epa.gov]; Way, Steven[way.steven@epa.gov];

Brent_Lewis@blm.gov[Brent_Lewis@blm.gov]; F. Personal Email/Ex. 6 , Terry

Turner[Terry.Turner@Kinross.com]; Bahnfleth, Ryan[Bahnfleth.Ryan@epa.gov]

From: Wall, Dan

Sent: Thur 7/30/2015 5:31:27 PM **Subject:** RE: August Sampling - Silverton

Animas FigA79 July2015.pdf Animas FigA710 July2015.pdf

Aug2015 Sediment and MineWaste LocationsV3.xlsx

Animas FigA78 July2015.pdf

As promised, here are maps which show mine waste and sediment sampling locations. Additionally, we revised the associated spreadsheet with the addition of 3 sediment sampling locations – they are highlighted in yellow. Please disregard V2 of this spreadsheet.

Thanks

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From: Wall, Dan

Sent: Wednesday, July 29, 2015 10:16 AM

To: Sherry Skipper; Forsythe, Barry; 'Sanchez, Brian'; Dave Christenson;

'Bruce.Stover@state.co.us'

Cc: Auer, Steven; Fagen, Elizabeth; Schmittdiel, Paula; Steven Way; Brent Lewis@blm.gov; Peter Butler; 'Terry Turner'; Ryan Bahnfleth Subject: August Sampling - Silverton Hi All Attached are maps and tables that summarize the sampling that EPA will be conducting next week. These tables and maps provide detail (and some modification) that was missing in the 2015 SAP. If you would like to view the whole SAP it can be downloaded at https://drive.google.com/file/d/0BxElQFmtIsiDZmhNXzJzMi1nMnc/view?usp=sharing. An additional map(s) that depicts mine waste and sediment sampling location as described in "Aug2015 Sediment and MineWaste LocationsV2.xlxs" will be forthcoming. TechLaw has rented a house at Personal Address/Ex. 6 and we will be meeting there at 3 pm on Monday Aug 3 for a H&S briefing, sampling protocols, gear organization and logistics for the week. Please make that if you can but if not we will fill you in on Tuesday morning. Please feel free to contact me if you have questions or concerns.

Cell 303-253-1659

Dan

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